शक्ति 2. *s*ak-tí, f. (RV.) help; bestowal, gift.  
शक्ति 3. *s*ák-ti (*or* tí), m. (RV., C.) spear.

शक्ति 4. *s*akti, m. N. *of a son of Vasish*th*a and father of Parâ*s*ara*.  
शक्तिकर *s*akti-kara, a. producing strength; **-kumâra,** m.N.*;* ***-gñ*a,** a. knowing *his* powers; **-tas,** a. according to ability; **-deva,** m.N.; **-dvaya-vat,** a. possessed of two powers; **-dhara,** a. bearing a spear; m.ep. *of* Skanda; N.; **-dhva*g*a,** m.ep. *of* Skanda; **-nâtha,** m.ep. *of S*iva; **-pâ*n*i,** m. (holding a spear in *his* hand), ep. *of* Skanda; **-mat,** a. possessed of power, mighty, capable, able, to (inf.*,* lc. *of* vbl.N2.); provided with a female energy (*god*): **-tva,** n. possession of power; **-moksha,** m. loss of power *and* discharge of a spear; **-ya*s*as,** f.N. *of a fairy, after whom the tenth Lambaka of the Kathâsaritsâgara is called;* **-rakshita**: **-ka,** m.N. *of a prince of the Kirâtas;* **-vara,** m.N. *of a warrior;* **-vega,** m.N. *of a fairy;* **-sena,** m.ep. *of* Skanda; **-hara,** a. depriving of strength.  
शक्मन् *s*ák-man, n. (RV.) capacity, skill; undertaking, labour.  
शक्य *s*ak-ya, fp. possible, practicable, capable of being (inf.w.ps.mg.: **-m,** n. *is used impersonally or with a subject in a different gender or number*); to be subdued, conquerable; literal, explicit (*meaning:* opp. *indicated or suggested*): **-pratîkâra,** a. capable of removal, remediable; **-rûpa,** a. possible to be *(*inf.w.ps.mg.*);* ***-s*aṅka,** a. admitting of doubt; **-sâmanta-tâ,** f. condition in which neighbouring kings are conquerable.  
शक्र *s*ak-rá, a. (V.) mighty, strong *(regular* ep. *of Indra);* m. *(*C.*)* Indra: (**a**)**-kârmuka,** n. rainbow; **-kâsh*th*â,** f. east; **-ketu,** m. Indra's banner; **-gopa**: **-ka,** m. cochineal; **-*k*âpa,** n. rainbow; **-*g*it,** m. Indra's vanquisher, ep. *of* Meghanâda, *son of Râva*n*a;* **-tva,** n. Indra's dignity; **-dantin,** m. Indra's elephant, Airâvata; **-di*s****,* f. Indra's quarter, east; **-dhanus,** n. rainbow; **-pâta,** m. lowering of Indra's flag; **-pura,** n., **î,** f. Indra's city; **-bâ*n*âsana,** n. rainbow; **-bhaksha,** m. (?) hemp; **-loka,** m. Indra's world.  
शक्रायुध *s*akra‿âyudha, n. Indra's weapon, rainbow; **-‿a*s*ana,** n. hemp; **-‿âsana,** n. Indra's throne.  
शक्वन् *s*ák-van, a. (**r-î**) capable, efficient, skilful; m. *(*V.*)* artificer.  
शक्वर *s*ak-vara, m. [powerful] bull.  
शक्वरी *s*ákvarî, f. *kind of* verses *or* hymns *(*pl.*); an ati*kkh*andas metre of* 7 x 8 *syllables; later, any metre of* 4 x 14 *syllables*.  
शग्म *s*ag-má, a. (V.) helpful, bounteous, kindly; quiet (*steeds*).

शङ्क् *S*AṄK, I. (P.) Â. ***s*áṅka**, be anxious, be apprehensive *or* distrustful, of (ab.); fear, dread (ac.); distrust, suspect (*any one*, ac.); hesitate, be in doubt; doubt (ac.); assume, believe, in *or* of *any one* (ac.), suppose to be (2 ac.); think, imagine, fancy: ***s*aṅke**, I think, it seems to me (*often used parenthetically*): pp. ***s*aṅkita**, apprehensive, distrustful, afraid of (ab., g., -°), anxious about (lc., prati); supposing, assuming (*rare*); feared (*rare*); doubted, suspicious; cs. P. ***s*aṅkaya**, fill with anxiety about (lc.). **ati**, seriously suspect (ac.); suspect wrongly (ac.): pp. greatly afraid of (ab.). **abhi**, distrust, doubt (ac., g.); be anxious: pp. suspected on account of (g.); anxious, doubtful; afraid of (ab.). **â**, be anxious *or* fearful; hesitate to (pr. pt. nm.); fear, apprehend (ac.); expect, presuppose; suppose *or* assume to be, regard as (2 ac. *or* nm. + iti); distrust *any one* (ac.); gd. **iti‿â*s*aṅkya**, supposing the question to be asked, if the objection be raised (*frequent in* comm.): pp. feared, apprehended. **pari**, be apprehensive *or* distrustful; distrust, suspect *any one* (ac.), be sceptical regarding (ac.); believe *or* suppose to be (2 ac.): pp. apprehensive, mistrustful, of (ab., -°); mistrusted; expected, anticipated (*in* a-); supposed *or* believed to be (nm. + iti). **vi**, be apprehensive *or* mistrustful; be afraid of (ab.); fear *anything* (ac.); distrust *any one* (ac.); have doubts *or* suspicions about *anything* (ac.); suspect *or* believe *any one* to be *or* have (2 ac.): **anyathâ** -, misjudge: pp. apprehensive of *or* regarding (-° *or* prati).

शङ्कनीय *s*aṅk-anîya, fp. to be distrusted, causing suspicion; to be feared, supposed, *or* assumed (bâdhakatvena = bâdhaka*h);* n.imps. one should suppose.  
शंकर *s*a*m*-kará, a. (**î**) causing prosperity, beneficent (C.); m. ep. *of* Rudra *or* *S*iva, (V., C.); N., esp. *of* *a philosopher, regenerator of Brâhmanism (born 788 A. D.)*: **-giri**, m. N. *of a mountain*; -**gaurî‿î*s*a**, m. N. *of a temple*; **-datta**, m. N. *of a Brâhman*; **-priyâ**, f. *S*iva's wife; **-vardhana**, m. N.; **-varman**, m. N.; **-v*ri*shabha**, m. *S*iva's (*white*) bull; **-siddhi**, m. N.; **-svâmin**, m. N. *of a Brâhman*; **-â*k*ârya**, m. N. *of a celebrated scholar, author of numerous philosophical commentaries, reformer of* S*aivism (died 820 A. D.)*.

शङ्कव्य *s*aṅkav-ya, a. serving as a peg (*s*aṅku).  
शङ्का *s*aṅk-ấ, f. apprehension, alarm, fear (Br.*,* C.), of (ab.*, -°,* sts.lc., prati); C.: suspicion, of (lc.); doubt, hesitation, misgiving, uncertainty: -°, doubting; supposition, belief, presumption (of, that - is, -°): **pâpa*s*aṅkâ na kartavyâ,** you should suspect no evil: **-‿âtaṅkita,** pp. overcome with fear and anxiety; **-‿abhiyoga,** m. accusation *based* on *mere* suspicion; **-‿âspada,** n. ground of suspicion; **-sp*ri*sh*t*a,** pp. filled with dread.  
शङ्कितव्य *s*aṅk-i-tavya, fp. to be distrusted; - dreaded; - doubted; n.imps. one should distrust (lc.); **-in,** a. afraid of, dreading (-°; ord.mg.); timid *or* distrustful as (*a crow*, -°); supposing, assuming, anticipating; full of apprehension (*service*).  
शङ्कु *s*aṅk-ú, m. V., C.: peg; C.: nail, spike; stake; arrow, spear; dart *(*fig. *of grief* etc.*);* N.: (**u**)**-ka,** m.little peg; N.; **-kar*n*a,** a. spike-eared; m. N. *of a camel*; **-pu*kkh*a,** n. sting of a bee etc.; **-mukhî,** f. (spike-mouthed), *kind of* leech.

शङ्क्य *s*aṅk-ya, fp. to be distrusted; - expected *or* assumed; n.imps. one should fear.  
शङ्ख *s*aṅkhá, m. n. shell, conch (*as a wind instrument, attribute of Vish*n*u; also as an ornament worn on the arm and on the ears of elephants);* m. temples, temporal bone; *one of Kubera's treasures;* N. *of a snake demon;* N. *among others of a lawgiver:* **-ka,** m. shell, conch; temporal bone; **-*k*akrapâ*n*i,** a. holding a conch and a discus in his hand (Vish*n*u); **-*k*û*d*a,** m.N. *of a snake demon*.

शङ्खण *s*aṅkha*n*a, m. N.

शङ्खदत्त *s*aṅkha-datta, m. N.; **-dhmá,** m.shell-blower; **-nakha,** m. *kind of* snail; **-pada,** m. N. *of a son of Manu Svâro*k*isha*; **-pâla,** m. N. *of a snake demon*; **-pura,** n. N. *of a* town; **-râ*g*a,** m. N. *of a* king; **-likhita,** pp. perfect in its kind, flawless (*king, conduct*); m. du. *S*aṅkha and *his* brother Likhita (*authors of two law-books*); **-valaya,** m. n. bracelet of shells; **-hrada,** m. N. *of a* lake; **-‿antara,** n. (space between the temples), forehead.

शङ्खिन् *s*aṅkh-in, a. possessing a conch; bearing shells (*water*): **-î,** f. mother-of-pearl; *a class of women (of which there are four in erotics*).  
शंगय *s*a*m*-gayá, a. (**-gáy-î**) blessing the household (V.).

शचिष्ठ *s*á*k*-ish*th*a, spv. [*of* √*s*a*k* = 2. *s*ak] most helpful (V.).

शची *s*á*k-*î, f. [√1. *s*ak] sg. *&* pl. might, powerful aid (*mostly of Indra or the A*s*vins:* RV.); favour, grace (V.); skill (V.); Indra's wife (C.): **-tîrtha,** m.N. *of a* Tîrtha; **-nara,** m.N. *of a king; (****s*á*k*î)-páti,** m. lord of might (*of* Indra *or* the A*s*vins; V.); spouse of *S*a*k*î, Indra (C.): -° *with a word meaning earth* = lord; **-rama*n*a,** m. lover of *S*a*k*î, Indra.  
शठ *s*a*th*a, a. deceitful, fraudulent, perfidious, malignant; m. rogue, cheat; deceitful lover: **-dhî,** a. wicked-minded, malignant; **-buddhi, -mati,** a.id.  
शण *s*a*n*á, m. *kind of* hemp: (**a**)**-tântava,** a. (**î**) made of hempen threads; **-maya,** a. (**î**) hempen; **-sûtra,** n. hempen cord.  
शण्ड *s*á*nd*a, m. N. *of the Purohita of the Asuras, son of* S*ukra*.  
शण्डिल *s*a*nd*ilá, m. N.

शत् *S*AT, X. ***s*âtáya-ti**, ***s*âtaya-te**, divide into sections, cleave, sever, cut off *or* down, pluck;. cast down, overthrow (*army*); disperse, destroy: pp. ***s*âtita**. **pra**, pluck. **vi**, hew in pieces; cut off; knock out (*eye, teeth*); dispel.

शत *s*atá, (m.) n. (-° a. **î**) a hundred *(*sts.pl. *for* sg.*; with* g.*, apposition, or -°); a smaller number °- is either additional* (a*s*îti-*s*ate = 280) *or multiplicative* (tri-*s*atam = 300) *or the* cpd. *becomes an ordinal* (dvi-*s*ata = 200*th); with a numeral in* -ka *it = so many* per cent (pa*ñk*aka*m s*atam = five per cent); *a multiplicative is separated from it in a* cpd. *by the object counted (k*atur-varsha-*s*atam = 400 years); *it is also* sts.°- *instead of* -°.  
शतक *s*ata-ka, a. (**ikâ**) consisting of a hundred; hundredth; n. a hundred, century (*construed like s*ata); **-k*ri*tvas,** ad. a hundred times; **-ko*t*i,** 1. f.pl. a thousand millions; 2. m. (having a hundred points), Indra's thunderbolt; (**á**)**-kratu,** a. having a hundredfold power *or* counsel (V.); containing a hundred sacrifices *(*Br.*);* m.N. *of* Indra (C.).: -° *with* kshiti- etc., lord of earth, prince, king; **-kha*nd*a-maya,** a. (**î**) consisting of a hundred rays; **-gu,** a. possessing a hundred cows; **-gu*n*a,** a. a hundredfold, increased a hundred times, a hundred times stronger, more valuable *or* efficacious etc.: **-m,** ad. a hundred times more than (ab.); **-gu*n*ita,** pp. in creased a hundredfold, a hundred times longer; **-gu*n*î-bhâva,** m. hundredfold increase; **-gu*n*î-bhû,** be multiplied a hundredfold; **-gvín,** a. hundredfold (RV.); **-ghnî́,** f. *of* -han; (**á**)**-*k*akra,** a. hundred-wheeled (RV.); **-tamá,** a. (**ấ, î**) hundredth; **-traya,** n., **î,** f. three hundred; **-dala,** n. lotus flower; **-dru** (**-kâ**), **-drû,** f.N. *of a river* (=V. *s*utudrî), *now* Sutlej; **-dvâra,** a. having a hundred exits (*hole*); **-dhara,** m.N. *of a king;* **-dhấ,** ad. a hundredfold; into a hundred parts *or* pieces: *with* **bhû,** be divided into a hundred parts *consisting* of (g.); (**á**)**-dhâra,** a. 1. having a hundred streams; 2. having a hundred points *or* edges; m. thunderbolt (C.); **-dh*ri*ti,** m.ep. *of* Brahman *and of* Indra; **-dhauta,** pp. cleansed a hundredfold, perfectly clean; 1. **-pattra,** n. (°-) a hundred leaves; a hundred vehicles; 2. (**á**)**-pattra,** a. having a hundred feathers *or* leaves (RV.); m. woodpecker; peacock; n. day-lotus: **-yoni,** m.ep. *of* Brahman, **-‿âyata‿îksha*n*a,** a. having long lotus-like eyes; **-patha,** a. having a hundred paths, very many-sided; m.T. *of a Brâhma*n*a:* **-brâhma*n*a,** n.id.; (**á**)**-pad,** a. (**-î;** strg. *base* **-pâd**) hundred-footed; m., **-î,** f. centipede; (**á**)**-parvan,** a. hundred-jointed; (**á**)**-pavitra,** a. purifying a hundredfold (RV.); **-pâdaka,** m. centipede; **-pâla,** m. overseer of a hundred (*villages,* g.); **-buddhi,** a. hundred-witted; m.N. *of a fish;* **-brâhma*n*a-ghâta-*g*a,** a. (arising from =) equal to the guilt produced by the murder of a hundred Brâhmans; **-bhaṅgî-bhû,** be varied in a hundred ways; **-makha,** m.ep. *of* Indra; (**á**)**-manyu,** a. having a hundredfold wrath; m.ep. *of* Indra (C.):***-k*âpa,** m.n. rainbow; **-mayûkha,** m. (hundred-rayed) moon; (**á**)**-mâna,** a. hundredfold (V.); weighing a hundred (*Raktikâs,* comm.;V.); m. gold object weighing a hundred Mânas; m.n. weight (*or* gift) of a hundred Mânas *in gold or silver;* **-mukha,** a. having a hundred openings *or* entrances; possible in a hundred ways (*fall*); (**á**)**-yâtu,** m.N.; **-yo*g*ana-yâyin,** a. travelling a hundred Yo*g*anas; **-râtra,** m.n. festival of a hundred days; **-rudríya,** a. belonging *or* sacred to a hundred Rudras; **-**‿***rik*in,** m.pl. *designation of the* composers of Ma*nd*. I. of the Rig-veda; **-laksha,** n. a hundred lacs; **-varsha,** a. a hundred years old; lasting a hundred years; **-*s*arkara,** n.sg. hundred globules: **-tâ,** f. condition of a -; **-*s*ás,** ad. in a hundred ways, in hundreds (*referring to a* nm.*,* ac.*, or* in.); a hundred times; (**á**)**-*s*âkha,** a. (**â, î**) having a hundred branches (*also* fig.); (**á**)**-*s*ârada,** a. containing, bestowing etc. a hundred autumns (V.);n. period *or* age of a hundred years (V.); **-*sri*ṅga,** a. hundred-peaked; **-sa*m*khya,** a. numbering a hundred; **-sani,** a. gaining a hundred; **-sahasra,** n.sg.pl. a hundred thousand (w.g.*,* app.*, or* -°); **-sấ,** a. winning a hundred (RV.); **-sâhasra,** a. (**î**) amounting to a hundred thousand, hundred thousandfold; **-séya,** n. hundredfold gain (RV.); **-svín,** a. possessing a hundred (RV.); **-hán,** a. (**-ghnî́**) slaying a hundred (V.): **-ghnî,** f. *kind of* deadly weapon; **-hali,** a. possessing a hundred large ploughs; (**á**)**-hima,** a. living a hundred winters (V.); **-hradâ,** f. lightning.